

## **NELIGH CITY COUNCIL AGENDA**

**Tuesday, November 11, 2025, at 7:00 P.M. at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

### **NELIGH CITY COUNCIL**

7:00 1. The Mayor will declare the meeting open.

7:01 2. The City Clerk will call the roll.

7:02 3. The October 14<sup>th</sup> regular meeting minutes will be presented for consideration and possible action.

7:05 4. The treasurer's report for October 2025 treasurer's report, will be presented for consideration and possible action.

7:10 5. Public comments may be heard

7:15 6. Discussion and possible action for a presentation from GenPro Energy Solutions will be held.

7:20 7. Consideration and possible action for handicapped accessible parking at Spier Physical Therapy will be held.

7:30 8. Discussion and possible action for request to change the livestock and fence ordinances will be held.

7:40 9. Consideration and possible action for cats running at large will be held.

7:45 10. Discussion and possible action for establishing a procedure for appeal of utilities charges will be held.

7:50 11. Discussion and possible action for updates on the status of dangerous buildings will be held.

8:00 12. Consideration and possible action for nuisance property within the International Property Maintenance Code addressing commercial districts will be held.

8:10 13. Consideration and possible action for Cost Allocation Plan for Nebraska Department of Transportation including an utility cost allocation of city hall for municipal departments based on square footage will be held.

8:15 14. Consideration and possible action for the solid waste dumpster rate for dumpsters located outside of city limits will be held.

- a) Consideration and possible action for Resolution 2025-23 setting rates and fees for municipal services for the 2025-2026 Schedule of Fees will be presented for consideration and possible action.

8:25 15. Discussion and possible action for employee health insurance renewal and health savings account contribution toward high deductible health plan effective January 1, 2026 will be held.

8:35 16. Consideration and possible action for listing community events such as adding food pantry information to the city website will be held.

8:45 17. The Economic Development report will be presented.

- a) Discussion and possible action for the Rural Workforce Housing Program will be held.

9:00 18. The October Police Report will be heard.

- a) Discussion and possible action for police extra shift pay for full time officers to match part-time wage will be held.

9:15 19. The City Supt.'s report will be presented

- a) Discussion and possible action for a \$.50 per hour wage increase following a 3-month performance review for Solid Waste Assistant will be held.
- b) Discussion and possible action for the One-and-Ten Year Water Plan will be held.
- c) Discussion and possible action for recommendation from the Park Board to remove two trees in Riverside Park for possible placement of a Fred Benning Statue will be held.

9:35 20. The New Moon Theater Liaison report will be presented.

9:40 21. Bills will be presented for approval.

- a) Consideration and possible action for Pay Application #13 and Change Order #4 to Rutjens Construction will be held.
- b) Consideration and possible action for scale tickets to Blackstrap will be held.

9:50 22. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”